

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

**BRUCHMANN et al**

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Group:

National Phase of: **PCT/EP03/04296**

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Examiner:

For: **MULTILAYER MATERIALS FOR PRODUCING  
PACKAGING**

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**October 7, 2004**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**PRELIMINARY AMENDMENT**

Prior to calculation of the filing fee and in order to place the above identified application in better condition for examination, please amend as follows: